

CONTENTS

Foreword

Author's Preface

Introduction by Stephen C. Angle, "Mou Zongsan and his Nineteen Lectures on Chinese Philosophy"

Translator's Preface

Acknowledgement

- Lecture 1 The Special Character of Chinese Philosophy
- Lecture 2 Two Kinds of Truth and the Difference in their Universality
- Lecture 3 The Emphasis in Chinese Philosophy and the Question of the Origins of the Pre-Qin Philosophers
- Lecture 4 The Character of the Confucian System
- Lecture 5 The Metaphysics, *Xuan* Principles, of Daoism
- Lecture 6 The Character of the System of *Xuan* Principles—The Horizontal Discussion of the Vertical
- Lecture 7 "The Functional Representation" of Dao
- Lecture 8 The Rise and Progress of Legalism
- Lecture 9 The Legalists: The Significance of their Political Innovations
- Lecture 10 The Pre-Qin School of Names and their Thought
- Lecture 11 The Principal Issues in Wei-Jin Metaphysics, *Xuanxue*,
And their Metaphysical Content and Value
- Lecture 12 Non-Mainstream Thought of the Wei, Jin, and Liang Dynasties,
And the Philosophical Significance of Buddhist "Dependent-
Origination Substance-Empty": A Brief Discussion
- Lecture 13 Two Truths and Three Substances: Where Do We Put Science?
- Lecture 14 "One Mind Opens Two Doors" in the *Awakening of Faith*
In the Mahayana
- Lecture 15 The Meaning of Perfect Teaching in Buddhism
- Lecture 16 Analytical Discourse and Non-Analytical Discourse and
"Expressing Perfect Teaching"
- Lecture 17 Perfect Teaching and the Perfect Good
- Lecture 18 An Outline of Song and Ming Confucianism

Lecture 19 The Perfection and Ripeness of the Vertical System

Bibliography

About the translator

Copyright© Julie Lee Wei 2004, 2014